# **DR-2 Disclosure Summary Page**

**DR-2** 

Gassman for House			Status:	Amended
Committee Type:	State House		Statutory Due Date	10/31/2014
County:	Winnebago		Adjusted Due Date	
District:	7		Filed Date	10/29/2014 7:32:32 PM
Committee Code:	2005		Postmark Date	
Political Party:	Republican		Amendment Date	11/21/2016 1:28:15 PM
Report Date:	2014	Candidate Na	ame: Gassman, The	eodore J

#### **Treasurer**

Last Name: Newton		First Name:	Julie		MI:
Address: 263 4th Av E					
City: Thompson	State: IA	Zip Code:	50478	<b>Phone:</b> 641-5	84-2608
E-Mail: julie.newton@tsbbank.com					

## Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$4,851.26
Schedule A: Cash Contributions Total	\$2,855.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$7,706.26
Schedule B: Expenditure Total	\$4,082.18
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$3,624.08

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$5,250.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$22,183.54
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$5,250.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00